



National Forum for Black Public Administrators
North Texas Chapter

2009 NFBPA-NTC Scholarship Application Form

- Type or print clearly and legibly using black or blue ink
Fill in all blanks completely (please do not use abbreviations)
The deadline for submitting application and requested materials is April 10, 2009 (postmark deadline).

Applications with missing or incomplete information will not be considered.

Please check box for scholarship consideration: High School Graduate Undergraduate
Post College Graduate NFBPA Member

STUDENT INFORMATION
Please be sure this section is complete and legible. We will use the information listed in this section for mailing notification materials and for any additional contact with the student. If information is missing or illegible, the application will not be considered.
First Name: MI: Last Name: Suffix:
Permanent Mailing Address:
City: State: Zip:
Email:
Home Phone: Alternate Phone:
Birth date: Social Security Number: Male Female
COLLEGE INFORMATION
Full name and address of college/university that student has been accepted to, or currently enrolled at:
City: State: Zip:
Intended Start Date: (Month) (Year)
Intended Discipline of Study:
Major concentration:
Minor concentration:

## NFBPA-NTC 2009 Scholarship

List extracurricular school activities in which you are participating (i.e. clubs, teams, etc.). If none, please notate N/A.

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Indicate the community activities in which you are currently participating (i.e. church, community service, etc.) If none, please notate N/A.

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Indicate extracurricular and community activities in which you have participated in the past. If none, please notate N/A.

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List any hobbies or special interests. If none, please notate N/A.

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**Please indicate if your parent(s) is/are a current member of NFPBA-NTC (Name of member(s)).**

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Please submit a **brief essay (2 pages maximum)**:

**High School Graduate Award Only** – Topic – Discuss your future academic and professional career goals.

**Undergrad Award Only** – Topic – “How can education impact today’s young professional”.

**Graduate Award Only** – Topic - “America’s Economic unrest: What’s a Public Administrator to do to keep our communities from unraveling”.

**NFBPA Member Award Only** – Topic above the applicant would originally apply under.

**Submit:**

- Current school transcript
- Current Picture
- Complete below the mailing address for the Financial Aid Office of the College/University you have been accepted to or currently enrolled at:

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Name of School/Financial Aid office

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Mailing Address

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City

State

Zip

**ALL REQUESTED MATERIALS ARE TO BE SUBMITTED BY April 3, 2009. MATERIALS RECEIVED AFTER THE POSTMARK OF April 10, 2009 WILL NOT BE ACCEPTED.**

**The signature below certifies that all information provided on this application and all supporting documents are correct, complete and accurate. I also certify that I understand all the requirements of submitting this application and agree to abide by those requirements.**

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Signature

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Date

**NOTIFICATION**

Due to the volume of applications received, NFBPA-NTC will only notify applicants who are selected to receive a scholarship. Winners of the scholarships will be notified by May 8, 2009 of the selection. Winner's names will be posted on the NFBPA-NTC web site.